

000 1380
 001 000
 002 002
 003
 004
 005 Department of Agriculture
 006
 140 Minutes of the Board
 200 1901
 210 1970
 220
 240 2.35 cf
 241 10 volumes in 5 boxes @ 0.47
 261
 270 Show date, matters discussed such as bills allowed, election of
 officers, reports on the spread of specific animal diseases or on new
 products and agricultural methods, names of individuals or organizations
 seeking financial aid for farmers and current legislation on both the
 state and federal level concerning agriculture.
 290 Volumes labeled Board Minutes and dated through 1960.
 310 Loose papers of the State Board.
 329 WORK STATUS ARCHIVIST:
 ___ needs sorting ___ review for identification/
 ___ needs unfolding ___ further determination
 ___ needs foldering/reboxing ___ processing
 x other: remove from binders ___ determine origin/purpose
 ___ other:
 CONDITION:
 ___ totally disorganized FILM:
 ___ order not apparent ___ for security
 ___ origin questionable ___ destroy original
 ___ other: _____ ___ other:
 330 Chronological by date of meeting.
 331 No index.
 332 Handwritten.
 360 Fair condition with acid and dirt damage; brown wrapping paper; metal
 fasteners.
 390
 420
 430 One file of copies from 1953-1957
 990 03/06/1987; 05/17/1995
 995 July 29, 1987; November 17, 1988; February 10, 1989; April 29, 1999;
 July 8, 2004
 bhh