

000 1325
 001 000
 002 129
 003
 004
 005 Secretary of State
 006 Assistant Secretary of State
 140 School Building Program Material
 200 1949
 210 1953
 220
 240 1.5 cubic feet
 241 1 @ cf, 1 @ 0.24
 261 Records relating to the construction of schools.
 270 Generally includes correspondence, minutes of planning board meetings,
 tax statistics, school district census information.
 290
 310
 329 WORK STATUS ARCHIVIST:
 ___ needs sorting ___ review for identification/
 ___ needs unfolding further determination
 ___ needs refolding ___ processing
 ___ other: _____ ___ determine origin/purpose
 ___ other: _____
 CONDITION: FILM:
 ___ totally disorganized ___ for security
 ___ order not apparent ___ destroy original
 ___ origin questionable ___ other:
 ___ other: _____
 330 Arranged alphabetically by name of school district.
 331 No index.
 332 Typed; form printed with typing.
 350
 360 Poor; acid damage; storage damage; other - metal clips.
 390
 420
 430
 990 August 9, 1995
 995 October 3, 1995; April 24, 1996; October 3, 1996; April 22, 1997;
 November 13, 2018
 bhh