

000 1304
001 M04
002 009
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005 Office of the Lieutenant Governor
006 Ruth Ann Minner
140 Lieutenant Governor Minner's Papers
200 1986
210 2000
220
240 2.73 cubic feet
241 2 cfb, 1 @ 0.47 box, 1 map folder
261 Records of Minner's term as Lieutenant Governor under Governor Thomas R. Carper.
270 Records include 21st century fund annual report, plans for Cape Henlopen State Park, Bombay Hook, Woodland Beach, and Cypress Swamp, Delaware Community Living project, Educational Reimbursement Task Force, Governor's Advisory Council on the Blind, Health Resources Management Council, Human Resources Cluster, Infrastructure Cluster, Office of Deaf and Hearing Impaired papers, Personnel Task Force, and Workforce Quality Task Force.
290
329
330 Arranged alphabetically by folder heading.
331 No index.
332 Typed.
350
360 Good condition.
370
390
420
430
990
995 August 25, 2015
clg