

000 1302  
001 C05  
002 036  
003  
004  
005 Governor's Office, Carper  
006 Thomas A. Carper - Constituent Relations  
140 Correspondence  
200 1993  
210 1996  
220  
240 30.48 cubic feet,  
241 24 cfb boxes, (1) 0.24 box  
261  
270  
290  
310

329 WORK STATUS ARCHIVIST:  
\_\_\_ needs sorting \_\_\_ review for identification/  
\_\_\_ needs unfolding \_\_\_ further determination  
\_\_\_ needs foldering/reboxing \_\_\_ processing  
\_\_\_ other: \_\_\_\_\_ \_\_\_ determine origin/purpose  
\_\_\_ other: \_\_\_\_\_  
CONDITION: FILM:  
\_\_\_ totally disorganized \_\_\_ for security  
\_\_\_ order not apparent \_\_\_ destroy original  
\_\_\_ origin questionable \_\_\_ other:  
\_\_\_ other: \_\_\_\_\_

330  
331  
332  
350  
360  
370  
390

420 Transferred 5/5/97  
430 Need to sort. Were supposed to have weekly reports mixed in. Files were just dumped in boxes. Boxes from this transfer placed under this series includes: Boxes 6a of 12, 6b of 12, 6c of 12, 7a of 12, 7b of 12, 8 of 12, 9 of 12, 10 of 12, 11 of 12, and 12 of 12. Boxes 6 of 12 and 7 of 12 were expanded due to be house in a large non-standard boxes. Boxes 1 of 12 and 2 of 12 were placed under RG 1302.31. Box 4 of 12 (box 5 of 12 was combined w/this box) was placed under RG 1325.38. Part of box 12 of 12 was removed and placed under 1325.38.

990 June 16, 1997  
995 June 25, 1997; July 8, 1997; May 6, 2003  
bhh