

000 1215  
 001 S01  
 002 156  
 003  
 004  
 005 Justice of the Peace  
 006 Sussex County  
 140 Judgment Dockets  
 200 1845  
 210 1965  
 220  
 240 48.66 cf  
 241 146 volumes, 2-11 x 17 boxes; 3-16 x 20 boxes; 2-0.24 boxes; 139 loose  
 volumes.  
 261 Record of cases appearing before the Justice of the Peace and the  
 judgment rendered.  
 270  
 290  
 310  
 329 WORK STATUS ARCHIVIST:  
     \_\_\_needs sorting                      \_\_\_review for identification/  
     \_\_\_needs unfolding                    \_\_\_further determination  
     \_\_\_needs foldering/reboxing        \_\_\_processing  
     \_\_\_other: \_\_\_\_\_                \_\_\_determine origin/purpose  
   \_\_\_other:  
 CONDITION: FILM:  
     \_\_\_totally disorganized            \_\_\_for security  
     \_\_\_order not apparent               \_\_\_destroy original  
     \_\_\_origin questionable             \_\_\_other:  
     \_\_\_other: \_\_\_\_\_

330 Chronologically arranged within each volume.  
 331 Indexed within.  
 332 Handwritten.  
 350  
 360 Good to poor condition with water, acid, rust, dirt and storage damage;  
 tape.  
 370  
 390 Item list.  
 420  
 430  
 990 5/22/97  
 995 May 23, 1997; June 4, 1997; June 12, 1997; June 10, 2003  
 rlg