

000 1215  
 001 N01  
 002 048  
 003  
 004  
 005 Justice of the Peace  
 006 New Castle County  
 140 Justice of the Peace Marriage License Application Volumes  
 200 1920  
 210  
 220  
 240 0.06 cubic feet  
 241 1 volume, 23 reels (16mm)  
 261 Records of marriage license applications taken by the Justice of the Peace.  
 270 Records show application number, date of application, names, place of residence, parents' names and place of residence, occupation, age, race, if previously married, if any relationship, if are intoxicated or under the influence of drugs or have been institutionalized, signatures of bride and groom, name of the Justice of the Peace, and time and date of the application. Consent forms are attached to applications when a minor was one of the applicants.  
 290 "Marriage Record, #401-#500"  
 310  
 329 WORK STATUS ARCHIVIST:  
     \_\_\_ needs sorting                      \_\_\_ review for identification/  
     \_\_\_ needs unfolding                  \_\_\_ further determination  
     \_\_\_ needs foldering/reboxing       \_\_\_ processing  
     \_\_\_ other: \_\_\_\_\_                \_\_\_ determine origin/purpose  
    \_\_\_ other:  
 CONDITION:  
     \_\_\_ totally disorganized              FILM:  
     \_\_\_ order not apparent                \_\_\_ for security  
     \_\_\_ origin questionable              \_\_\_ destroy original  
     \_\_\_ other: \_\_\_\_\_                 \_\_\_ other:  
 330 Arranged numerically by application number. Applications were generally recorded chronologically.  
 331 No index.  
 332 Form printed w/writing.  
 350  
 360 Poor condition with acid, storage and dirt damage; metal paperclips  
 380 32 D.L., Chap. 182, sect. 4,5,6  
 390  
 430 WPA, New Castle County, # 493. This volume is not on film. However, have located one reference (attached) that was recorded in a volume maintained by clerk of the peace. The application in number in the justices docket (#466) does not match the clerk's docket. Justices were to receive marriage record books with detachable second copies. This volume does not show that. It was on 47/1.(#2525)  
 990 October 3, 1995  
 995 April 17, 1996; June 20, 2003  
     bhh